

SOUTH CAROLINA MORTICIANS ASSOCIATION, INC.
Post Office BOX 1013 - Laurens, SC 29360



Dear Supporter:

Thank you for your past support and participation during the 95th Annual Convention of the South Carolina Morticians Association, Inc. (SCMA).

The 94th Annual Convention of the SCMA will be held September 20-23, 2021 at the Hilton Myrtle Beach Resort, 10000 Beach Club Drive, Myrtle Beach South Carolina, 29572. Hotel Room rates are: \$153.00 plus tax and fees, for single/double occupancy. The cutoff date for reservations is **August 19, 2021**. You may call reservations at 1-800-876-0010 and refer to the group code MORT or make your reservations online by copying and pasting the following

Booking LINK:

https://www.hilton.com/en/hi/groups/personalized/M/MYRBHHH-MOR-20210510/index.jhtml?wt.mc_id=POG

The price of the exhibit spaces is listed on the enclosed sheet. Please kindly submit payment to SCMA at the following address: **440 Venning Street, Mt. Pleasant, SC 29464** by March 31, 2020. In addition to supporting the SCMA by exhibiting we are requesting that you support us by agreeing to participate as a sponsor at one of the levels listed on the enclosed sponsorship sheet. Also, you are requested to provide door prizes to be given out during the Trade Show. We appreciate your support and we ask that you advise us of your level of participation by **July 30, 2021**.

Additional information will be forwarded as we get nearer to the Convention date. Please feel free to contact **Sam W. Halls** at **843-884-4252** or by email at swhalls@bellsouth.net if additional information is desired.

We are thanking you in advance for your continued support, consideration and cooperation.

Sincerely,

Gloria Walker Vessels

President

Sam W. Halls

Convention Chairperson

South Carolina Morticians Association, Inc.
95th Annual Convention
TERMS OF EXHIBITOR AGREEMENT

The exhibitor/vendor (hereinafter referred to as Exhibitor) shall defend, indemnify, and hold harmless the South Carolina Morticians Association, Inc. (Hereinafter referred to as the Host), its agents and its employees from and against all claims, damages, losses and expenses including attorney's fees arising out of or resulting from the display and operations of the Exhibitor. The Exhibitor shall further more hold harmless the Host from all claims, damages, losses, or expenses arising out of or resulting from display or operations at the Ninety-Fifth Annual Convention provided that such claim, damage, loss or expense is (1) attributable to bodily injury, sickness, disease, death, or to injury or destruction to tangible property, including the loss resulting there from, and (2) is caused to or is claimed to have been caused, in whole or in part, by any product sold by the Exhibitor, its agents, employees or subcontractors regardless of whether or not such damage, loss or expense is caused or is claimed to have been caused in part by a party indemnified hereunder.

In any and all claims against the Host, its agents, or employees by an employee, subcontractor or anyone directly or indirectly employed by the Exhibitor, or anyone for whose acts they may be liable this indemnification obligation shall not be limited in any way by any limitation on the amount or type of damages, compensation or benefits payable by or for the Lessee or any subcontractor under workers compensation acts.

I have read the terms of this agreement and my affixed signature signifies my acceptance of all terms specified in this document.

Exhibitor Representative's Signature

Exhibitor Representative's Name (Print)

Company Name _____

Date _____

Method of Payment (Check one of the following): () Check () Money Order () Cashier's Check

Please mail to:

Sam W. Halls
SCMA, Inc.
440 Venning Street
Mt. Pleasant, SC 29464

Please list name of Person attending if different from the contact (one person per space or include additional registration fee if additional person(s) attending):

**Please note: Booth Reservation is by payment only.
Payment in full must be submitted along with the registration form.**

SOUTH CAROLINA MORTICIANS ASSOCIATION, INC.

440 Venning Street

Mount Pleasant, South Carolina 29464

Voice Mail: 843-884-4252 – Fax: 843-971-9809

Email: scmainc@gmail.com Web: www.scmorticians.org

2021 ANNUAL CONVENTION EXHIBITOR INFORMATION

The deadline to register for the Convention is March 31, 2020

Rental Fee (per Booth)

1 Space	\$ 500.00
2 Spaces	\$ 975.00
3 Spaces	\$1,425.00
4 Spaces	\$1,550.00
Vehicle	Contact Sam Halls at 843-884-4252

BOOTH REGISTRATION INCLUDES:

- Table-top space with 6-foot table, one chair, skirting for table and sign
- Admission to Reception, Seminars, Luncheon, and Banquet for one person for each space.

Full registration for additional person @\$150.00. Only **one** attendee is included in the exhibitor fee. Will provide product/service presentation. Electrical Outlets Additional \$45.00. Please make contact for other requests or special services.

SPECIAL NEEDS FOR THIS GROUP

- Limos /Cars – Gas Tank ¼ full
- Limo / Cars Battery must be disconnected

RESTRICTIONS

- Exhibitors are permitted to operate only within allotted vendor space.
- Subleasing will not be permitted.
- Booth rental is on a first come, first serve basis.
- Rental fees are non-refundable except in the case of the event being cancelled.

Schedule of Events

Monday, Sept.20, 2021

Exhibitor Setup 1:00 PM – 5:30 PM

Welcome Reception 6:00 PM – 7:30 PM

Tuesday, Sept. 21, 2021

Exhibitor Setup/Registration 8:00 AM – 10:00 AM

Exhibit Hall Open to Conference Attendees 10:00 AM – 4:00 PM

Exhibitors Showcase (Vendor Presentations, Prizes & Lunch) 11:30 AM – 12:30 PM

Wednesday, Sept. 22,, 2021

Exhibit Hall Open to Conference Attendees 10:00 AM – 1:45 PM

Exhibitors' Showcase (Door Prizes & Lunch) 12:15 PM – 1:45 PM

Breakdown of Booths 3:00 PM – 4:30 PM

Affiliate Members receive a 10% discount on exhibitor fee space.

Note: Vendor Registrants may participate in all Convention Functions (see attached schedule) except for SCMA, Inc. Business Meetings.

Exhibitor Application

SOUTH CAROLINA MORTICIANS ASSOCIATION, INC

95th Annual Convention

September 20-23, 2021

Convention Location
Hilton Myrtle Beach Resort
10000 Beach Club Drive
Myrtle Beach, South Carolina 29572

(Please print clearly)

Company Organization: _____

Contact Person: _____

Mailing Address: _____

City: _____

Business Phone: () _____ Fax: () _____

1. Your Company/organization will be selling: (check one of the following:
() Products/ Merchandise () Services () Exhibit Displays

2. Describe the nature of your exhibition and the product or service be sold:

3. Please list any special facility requirements:

4. Type of business: _____

5. How long in business: _____

6. Number of Employees: _____

7. Business Organization (Check one):

- () C-Corporation () Sole Proprietorship) LLC
() Not for Profit () S-Corporation) Other
() Partnership

8. President or Principal of Company _____

9. Please give details of door prize: _____