



OFFICIAL REGISTRATION
SOUTH CAROLINA MORTICIANS ASSOCIATION, INC.



96th Annual State Convention

May 9-12, 2022

Theme: "Creating Connections by Building Bridges . . . Together" - Embassy Suites by Hilton Golf Resort & Convention Center
 670 Verdae Boulevard, Greenville, SC 29607

Pre-Registration Form

Deadline: March 30, 2022

Name: _____

Mailing Address _____

City: _____ State: _____ Zip Code: _____

Telephone (Home) _____ (Office) _____ (Fax) _____

Email Address: _____

Member of District: _____ District Officer: Yes _____ No _____ Position: _____

Funeral Home Affiliation: _____

Funeral Home Address: _____

City: _____ State: _____ Zip Code: _____ Funeral Home Owner: Yes _____ No _____

Funeral Director/Embalmer License # _____

Funeral Director Apprentice: _____ Embalmer Apprentice: _____

Student _____ School Affiliation _____

Registration Category Fees:

Full Registration - Includes Receptions, Seminars, Exhibits, Lunches & Awards Banquet

_____ SCMA Member or Spouse @ \$200.00 (Pre-Registration)

_____ **On-Site Member or Spouse @\$225.00 (Cash only)**

_____ SCMA Affiliate Member @ \$175.00 (Non-exhibiting vendor)

_____ *Non-Member Affiliate @ \$275.00 (Non-exhibiting vendor)*

_____ *Non-Member Fun. Dir. Embalmer @ \$300.00 (Pre-Registration) or \$350.00 On Site*

_____ *Non-Member Fun. Dir. Embalmer: One Day Only @ \$175.00 (CEU, Lunch & Exhibits): _____ \$75.00 Lunch Only*

_____ Student @ \$50.00 (If attending Meal Functions)

_____ **TOTAL**

PLEASE CHECK IF ATTENDING <i>(for planning purposes)</i>		
_____ Tuesday's Exhibitors' Showcase & Lunch*	_____ President's Luncheon*	_____ Awards Banquet*

*Ticket Required

Additional Ticket(s) May be Purchased for the Following Functions: (All fees non-refundable)

_____ Tues. or Wed. Lunch @ \$35.00 Each _____ Awards Banquet @ \$60.00 Each

Method of payment: Check#/Money Order# _____ Total Amount Enclosed: \$ _____ (Payable to SCMA, Inc)

<i>Please advise of any allergies or special accommodations needed.</i>
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Return Form & Registration Fees to: South Carolina Morticians Association, Inc

Post Office Box 1013

Laurens, SC 29360

_____ Permission is given to share appropriate contact information with vendors/suppliers & other conference participants.

_____ Permission is given to be photographed and photo published on website and in newsletter.

****By attending, I agree to release South Carolina Morticians Association, Inc., from any and all liability for exposure or harm due to Covid-19.****