



Member of N.F.D.M.A.

## SOUTH CAROLINA MORTICIANS ASSOCIATION, INC.

October 25, 2022

Dear Supporter;

Thank you for your past support and participation in the Annual Convention of the South Carolina Morticians Association, Inc. (SCMAINC).

The 97th Annual Convention of the SCMA will be held May 15-17, 2023 at the Double Tree by Hilton Columbia, SC 29210.

Hotel Room rates are: \$139.00 plus tax and fees, for single/double occupancy. The cutoff reservations is **April 15, 2023**. You may reservations online at <https://www.hilton.com/en/attend-my-event/caecsd-t-maa-d5690236-8f8d-4a80-9e9f-426660729678/> Or by calling 1-866- 247-3572 referencing group code: MAA special room rate. Method of payment: Credit Card (Guest to make and pay their own reservation.)

The price of the exhibit spaces is listed on the enclosed sheet. Please kindly submit payment to SCMA at the following address: **440 Venning Street, Mt. Pleasant, SC 29464** by **April 15, 2023**. In addition to supporting the SCMA by exhibiting we are requesting that you support us by agreeing to participate as a sponsor at one of the levels listed on the enclosed sponsorship sheet. Also, you are requested to provide door prizes to be given out during the Trade Show. We appreciate your support and we ask that you advise us of your level of participation by **April 15, 2023**.

Additional information will be forwarded as we get nearer to the Convention date. Please feel free to contact Sam W. Halls at 843-884-4252 or by email at [swhalls@bellsouth.net](mailto:swhalls@bellsouth.net), if additional information is desired.

We are thanking you in advance for your continued support.

Sincerely,

*Gloria W. Cox*

Gloria W. Cox  
President

*Sam Halls*

Sam W. Halls  
Convention Chairperson

South Carolina Morticians Association, Inc.  
97th Annual Convention  
**TERMS OF EXHIBITOR AGREEMENT**  
**RELEASE AND INDEMNITY AGREEMENT**

In consideration of the rights granted or to be granted to the undersigned to exhibit at the South Carolina Morticians Associations, Inc's 97th Annual Convention, the receipt and sufficiency of which is hereby acknowledged, the undersigned exhibitor hereby agrees and shall protect, indemnify, defend and save SCMA harm- less from and against all liabilities, losses, damages, costs, expenses (including without limitation reasonable attorney fees and expenses) causes of actions, suits, claims, demands or judgments of any nature or when so ever arising from (A) injury or death of any person, or damage to or loss of property, or any other thing occur- ring in connection with the services provided by the exhibitor, and (8) any violation of this agreement by the exhibitor, and (C) any negligence of misconduct of the undersigned exhibitor, its agents, employees, servants, heirs, subcontractor, administrators and assigns. The exhibitor/vendor (hereinafter referred to as Exhibitor) shall defend, indemnify] and hold harmless the South Carolina Morticians Association, Inc. (Hereinafter referred to as the Host), its agents and its employees from and against all claims, damages, losses and expenses including attorney's fees arising out of or resulting from the display and operations of the Exhibitor. The Exhibitor shall further more hold harmless the SCMA Host from all claims, personal injury, disability, loss of consortium, damages, losses, or expenses arising out of or resulting from display or operations at the Ninety-Fifth Annual Convention provided that such claim, damage, loss or expense is (1) attributable to bodily injury, sickness, disease, death, or to injury or destruction to tangible property, including the loss resulting there from, and (2) is caused to or is claimed to have been caused, in whole or in part, by any product sold by the Exhibitor, its agents, employees or subcontractors regardless of whether or not such damage, loss or expense is caused or is claimed to have been caused in part by a party indemnified hereunder.

In any and all claims against the SCMA Host, its agents, or employees by an employee, agent, servant, heirs, administrators, assigns, subcontractor or anyone directly or indirectly employed by the Exhibitor, or anyone for whose acts they may be liable this indemnification obligation shall not be limited in any way by any limitation on the amount or type of damages, compensation or benefits payable by or for the Lessee Exhibitor or any subcontractor under workers compensation acts.

This Release and Indemnity Agreement is binding on the undersigned exhibitor, its agents, employees, servants, heirs, subcontractor, administrators and assigns.

I have read the terms of this agreement and my affixed signature signifies my acceptance of all terms specified in this document.

\_\_\_\_\_  
Exhibitor Representative's Signature

\_\_\_\_\_  
Exhibitor Representative's Name (Print)

**Company Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Company Email:** \_\_\_\_\_

Method of Payment (Check one of the following): ( ) Check ( ) Money Order ( ) Cashier's Check

Please mail to:  
Sam W. Halls  
SCMA  
440 Venning Street  
Mt. Pleasant, SC 29464

## Exhibitor Application

# SOUTH CAROLINA MORTICIANS ASSOCIATION, INC

### 97th Annual Convention

May 15-17, 2023

#### Convention Location

The Double Tree by Hilton

2100 Bush River Rd. Columbia, SC 29210

(Please print clearly)

Company Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_

Business Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Your Company/organization will be selling: (check one of the following:

Products/ Merchandise  Services  Exhibit Displays

Describe the nature of your exhibition and the product or service be sold:

Please list any special facility requirements:

Type of business: \_\_\_\_\_

How long in business: \_\_\_\_\_

Number of Employee: \_\_\_\_\_

Business Organization (Check one):

C-Corporation  Sole proprietorship  LLC

Not for Profit  S-Corporation  other  Partnership

President or Principal of Company \_\_\_\_\_

Please give details of door prize: \_\_\_\_\_

\_\_\_\_\_

# SOUTH CAROLINA MORTICIANS ASSOCIATION, INC.

440 Venning Street

Mount Pleasant, South Carolina 29464

Voice Mail: 843-884-4252; Fax: 843-971-9809

*Email: [scmainc@gmail.com](mailto:scmainc@gmail.com) Web: [www.scmainc.com](http://www.scmainc.com)*

## 2023 ANNUAL CONVENTION EXHIBITOR INFORMATION

The deadline to register for the Convention is April 15, 2023.

### Rental Fee (per Booth)

1 Space	\$ 550.00
2 Spaces	\$1,025.00
3 Spaces	\$1,475.00
4 Spaces	\$1,600.00
Vehicle	Contact Sam Halls at 843-884-4252

### BOOTH REGISTRATION INCLUDES:

- Table-top space with 6-foot table, one chair, skirting for table and sign
- Admission to Reception, Seminars, Luncheon, and Banquet for one person for each space.

Full registration for additional person @ \$200.00. Only one attendee is included in the exhibitor fee. Will provide product/service presentation. Electrical Outlets Additional \$60.00. Please make contact for other requests or special services.

### SPECIAL NEEDS FOR THIS GROUP

- 5 – Limos /Cars in Ball Room – Gas Tank ¼ full
- Limo / Cars Battery must be disconnected

### RESTRICTIONS

- > Exhibitors are permitted to operate only within allotted vendor space.
- > Subleasing will not be permitted.
- > Booth rental is on a first come, first serve basis.
- > Rental fees are non-refundable except in the case of the event being cancelled.

### Schedule of Events

#### Monday, May 15, 2023

Exhibitor Setup	1:00 PM - 5:30 PM
Welcome Reception	6:00 PM - 7:30 PM

#### Tuesday, May 16, 2023

Exhibitor Setup/Registration	8:00 AM - 10:00 AM
Exhibit Hall Open to Conference Attendees	10:00 AM - 4:00 PM
Exhibitors Showcase (Vendor Presentations, Prizes & Lunch)	11:30 AM - 12:30 PM

#### Wednesday, May 17, 2023

Exhibit Hall Open to Conference Attendees	10:00 AM - 1:45 PM
Exhibitors' Showcase (Door Prizes & Lunch)	12:15 PM - 1:45 PM
Breakdown of Booths	3:00 PM - 4:30 PM

*Affiliate Members receive a 10% discount on exhibitor fee space.*

*Note: Vendor Registrants may participate in all Convention Functions (see attached schedule) except for SCMA, Inc. Business Meetings.*

**Sponsorship Levels**  
**South Carolina Morticians Association, Inc.**  
**97th Annual Convention**

**Theme: "Preparing a Sustainable Association for Future Generations"**

The Double Tree by Hilton  
2100 Bush River Rd.  
Columbia, SC 29210

**May 15 -17, 2023**

**YES! We want to be the proud sponsor at the level indicated below!**

**PLATINUM SPONSOR (\$3,000) Includes** admission to all functions for 4 individuals

This level of sponsorship can be placed on one of the following:

- |  |  |
|--|--|
| <input type="checkbox"/> Welcome Reception | <input type="checkbox"/> Tuesday Lunch       |
| <input type="checkbox"/> Wednesday Lunch   | <input type="checkbox"/> Wednesday Reception |

**GOLD SPONSOR (\$2,500) Includes** admission to all functions for 3 individuals

This level of sponsorship can be placed on one of the following:

- |  |  |
|--|--|
| <input type="checkbox"/> Tuesday Continental Breakfast | <input type="checkbox"/> Wednesday Continental Breakfast |
| <input type="checkbox"/> Workshop Sponsor              |  |

**SILVER SPONSOR (\$1,500) Includes** admission to all functions for 2 individuals

This level of sponsorship places your company's name at one of the following:

- |   |   |
|---|---|
| <input type="checkbox"/> Convention Registration Bags | <input type="checkbox"/> Memorial Service |
|---|---|

**BRONZE SPONSOR (\$1,000) Includes** admission to all functions for 1 individual

This level of sponsorship places your company as sponsor of:

- |   |  |
|---|--|
| <input type="checkbox"/> Refreshment Breaks | <input type="checkbox"/> Registration Desk |
|---|--|

**DONORS (\$500)**

**PATRON (\$250)**

Please contact Sam Halls at 843-884-4252 or [swhalls@bellsouth.net](mailto:swhalls@bellsouth.net)

All sponsors will be appropriately listed and recognized in our Convention Program Booklet in addition to your company name displayed at the applicable event.