SOUTH CAROLINA MORTICIANS ASSOCIATION, INC.

Member of NFDMA, INC.

ANNUAL CONVENTION PRE-REGISTRATION FORM

Pre-Registration Deadline—April 13, 2026

Please Note: All mail payments and forms must be postmarked for the above date. If not, you will be assessed the onsite registration fees.

101ST ANNUAL STATE CONVENTION | MAY 11-13, 2026
Hilton Myrtle Beach Resort & Royale Palms Condo Towers—Kingston Resorts
10000 Beach Club Drive | Myrtle Beach, SC 29572

Name Prefix: ☐ Mr. ☐ Ms. ☐ Mrs. ☐ Rev. ☐ Dr. ☐ Other_____

Name: _____

Mailing Address _____

City:_____ **State:** _____ **Zip Code:** _____

Telephone: Home _____ **Cell** _____

Email Address: _____

Member of A District? ☐ **Yes** ☐ **No** **District#:**_____ **If Yes, Do You Serve In A Position?** _____

Funeral Home Affiliation: _____

Funeral Home Address: _____

City:_____ **State:** _____ **Zip Code:** _____

Licensed? ☐ **Yes** ☐ **No** **Funeral Home Owner?** ☐ **Yes** ☐ **No** **Funeral Home Manager?** ☐ **Yes** ☐ **No**

Funeral Director License #: _____ **Embalmer License #:** _____

Are You An Apprentice? ☐ **Yes** ☐ **No** ☐ **FD Apprentice** ☐ **Emb. Apprentice** ☐ **Dual Apprentice**

Apprentice License #:_____

Are You A Student? ☐ **Yes** ☐ **No** **School Affiliation** _____

REGISTRATION CATEGORY FEES

Full registration includes Receptions, Seminars, Exhibits, Lunches & Awards Banquet

☐ **SCMA Member or Spouse—$300.00** ☐ **SCMA Affiliate Member—$200.00 (Non-Exhibiting Vendor)**

☐ **Non-Member Funeral Director/Embalmer—$350.00** ☐ **Non-Member Funeral Director/Embalmer—One Day —$250.00**

☐ **Student—$150.00** ☐ **Apprentice—$150.00**

CHECK IF ATTENDING (*For Planning Purposes*) *TICKETED EVENT

☐ **Monday – Board of Directors Meeting** ☐ **Tuesday – Exhibitor Showcase***

☐ **Tuesday - President's Luncheon** ☐ **Wednesday Past Presidents Reception***

☐ **Wednesday Awards Banquet***

Additional Ticket(s) May be Purchased for the Following Functions: (ALL FEES NON - REFUNDABLE)

☐ **Tuesday President's Luncheon—$55.00** ☐ **Wednesday Awards Banquet—$125.00**

$_____TOTAL ENCLOSED

Fees & Forms Remit to: SCMA, INC. P.O. BOX 1013, LAURENS, SC 29360

Please advise of any allergies or special accommodations needed.

☐ **Permission is given to share appropriate contact information with vendors/suppliers & other conference participants.**

☐ **Permission is given to be photographed and photo published on SCMA social media, website and newsletter.**